**Application Form**

Only for office note

Application No ………………..

Any remarks …………………….

**Professor Ariyapala Ekanayake Memorial Gold Medal – 2018**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name: | Mr./Miss./Mrs. | | | | | |
| Registration  Number: |  | | | | | |
| Index Number: |  | | | | | |
| Contact details | Postal address | Mobile | | Telephone | email | |
|  |  | |
|  |  | |
| Degree obtained | Date conferred | Class | | | Remarks | |
|  |  |  | | |  | |
|  |  | | |  | |
| Employment status  Please tick(√ ) | Employed |  | Unemployed | | |  |
| If employed | Position | Address of the workplace | | | Remarks | |
|  |  |  | | |  | |

**Extra Curricular Activities and community engagement\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *University student council leadership* | | | | |  | | |
|  | **Position** | **Period** | | | **Remarks** |  | |
| 1 |  | From To | | |  |  | |
| 2 |  | From To | | |  |  | |
| 3 |  | From To | | |  |  | |
| 4 |  | From To | | |  |  | |
|  | | | | | | | |
| *Student subject association leadership* | | | | |  |  | |
|  | **Position** | **Period** | | | **Remarks** |  | |
| 1 |  | From To | | |  |  | |
| 2 |  | From To | | |  |  | |
| 3 |  | From To | | |  |  | |
| 4 |  | From To | | |  |  | |
|  | | | | | | | |
| *University sports leadership* | | | | |  |  | |
|  | **Position** | **Period** | | | **Remarks** |  | |
| 1 |  | From To | | |  |  | |
| 2 |  | From To | | |  |  | |
| 3 |  | From To | | |  |  | |
| 4 |  | From To | | |  |  | |
| *Sports victories (National and University Level)* | | | | | | | |
|  | **Game** | **Place** | | | **Year** | | |
| 1 |  |  | | |  | | |
| 2 |  |  | | |  | | |
| 3 |  |  | | |  | | |
| 4 |  |  | | |  | | |
|  |  |  | | |  | | |
|  |  |  | | |  | | |
|  |  |  | | |  | | |
|  |  |  | | |  | | |
| *Other types of involvement in community development within your candidature in the USJP* | | | | | | | |
|  | **Activity** | | **Period** | **Your Role** | | | **Remarks** |
| 1 |  | |  |  | | |  |
| 2 |  | |  |  | | |  |
| 3 |  | |  |  | | |  |
| 4 |  | |  |  | | |  |
| 5 |  | |  |  | | |  |
| 6 |  | |  |  | | |  |
| 7 |  | |  |  | | |  |
| 8 |  | |  |  | | |  |
| 9 |  | |  |  | | |  |
| 10 |  | |  |  | | |  |
| *Publications* | | | | | | |  |
|  | Title of your write up | | | Journal/Newspaper/Magazine/or  Other types | | | Publication Date |
| 1 |  | | |  | | |  |
| 2 |  | | |  | | |  |
| 3 |  | | |  | | |  |
| 4 |  | | |  | | |  |
| 5 |  | | |  | | |  |
|  |  | | |  | | |  |
| *Other special contribution, achievement, or involvement within your candidature in the USJP* | | | | | | | |
|  | Contribution/Achievement/Involvement | | | Year | | | Remarks |
| 1 |  | | |  | | |  |
| 2 |  | | |  | | |  |
| 3 |  | | |  | | |  |
| 4 |  | | |  | | |  |
|  |  | | |  | | |  |

Thank you

To the best of my understanding, I certify that the above information is true and correct.

………………………………..

(Name and Signature)

\*Please note that valid evidence should be attached for each entry you have made in this application form. If you need additional space, please use additional sheets and attach to this form as appendices (Example: Appendix I,II,III and so forth).